Permit #F00155268

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155268 **Type of Permit:** FILMING **Release Date:** 08/16/2019

Production Company	CBS SHOWTIME NETWORKS INC.
Insured Company Name	CBS SHOWTIME NETWORKS INC.
Contact Phone No. 1	212-708-1684
Contact Phone No. 2	
Fax	
Address	1633 BROADWAY, 17TH FLOOR NEW YORK, New York 10019
Production Title	THE L WORD: GENERATION Q
Type of Production	TV Drama

Producer	Allyce Ozarski
Director	Steph Green
1st AD	Kayse Goodell
Production Manager	Julie Hartley
FilmL.A. Coordinator	Cody Penwell
Location Manager	Paul Boydston
Primary Phone	Mobile - 760-889-2998
Secondary Phone	Office - 310-840-2441
Location Assistant	N/A N/A
Primary Phone	Mobile - N/A
Secondary Phone	

Fees

Posting 300	$138.00
Posting 1800	$414.00
Posting Max	$483.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA CITY FIRE SAFETY OFFICER	$1,944.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $4,075.00

Number of Locations 1

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Production Title THE L WORD: GENERATION Q

Location Manager Paul Boydston
Primary Phone Mobile - 760-889-2998
Secondary Phone Office - 310-840-2441

Location Address 2404 Wilshire Blvd., Los Angeles, CA 90057
Location Type Apartment Building
Prep Dates 8/16/2019 - 8/17/2019 07:00 - 19:00 2 days
Film Dates 8/19/2019 - 8/19/2019 05:00 - 22:00 1 day
Strike Dates 8/20/2019 - 8/20/2019 07:00 - 19:00
Open or Closed to the Public Open

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Required
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents Park View (closure) btwn Wilshire & 6th - The L Word (8-19-19).pdf
F00155268-Agent_Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	55
Catering Truck	1
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	10
LA City UFSO assigned	45705
Off-Duty/Retired LAPD Officer(s)	2

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Picture vehicles	2
Portable restrooms	1
Scissor Lifts	1
Semi Trucks	5
Stakebed Trucks	5
Trailers	3

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 634 **Grid:** B3

Approvals

FILML.A. CLOSURES	Joshua Mingo
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Joshua Mingo
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Vincent Owens
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez

Coordinator Note UFSO REQUIRED:
8/19; 0500-2200

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location

SHRINERS HOSPITAL FOR CHILDREN
3160 Geneva St, Los Angeles, CA, 90020

Parking Notes
BASE / CATERING: S Park View St (Road Closure)

CREW: 3160 Geneva St, Los Angeles, CA 90020

Posting "No Parking" signs W/S S PARK VIEW ST FROM WILSHIRE BLVD TO THE SOUTH 300 FT -

Approximate Footage 0 - 300 **Log Number** 251568
Date(s) 8/19/2019 to 8/20/2019 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs W/S S PARK VIEW ST FROM WILSHIRE BLVD TO THE SOUTH 300 FT
Approximate Footage 0 - 300 **Log Number** 251237
Date(s) 8/16/2019 to 8/16/2019 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs B/S S PARK VIEW ST FROM 6TH ST TO WILSHIRE BLVD
W/S S PARK VIEW ST FROM WILSHIRE BLVD TO THE SOUTH 300 FT -
E/S S PARK VIEW ST FROM WILSHIRE BLVD TO THE SOUTH 300 FT
Approximate Footage more than 1800 **Log Number** 251569
Date(s) 8/18/2019 to 8/18/2019 **Time(s)** 18:00 to 06:00

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Production Title THE L WORD: GENERATION Q

Location Manager Paul Boydston
Primary Phone Mobile - 760-889-2998
Secondary Phone Office - 310-840-2441

Posting "No Parking" signs B/S S PARK VIEW ST FROM 6TH ST TO WILSHIRE BLVD
E/S S PARK VIEW ST FROM WILSHIRE BLVD TO THE SOUTH 300 FT

Approximate Footage 1501 - 1800 **Log Number** 251570

Date(s) 8/19/2019 to 8/19/2019 **Time(s)** 00:00 to 00:00

Lane / Full Closure FULL STREET CLOSURE S PARK VIEW ST FROM 6TH ST TO WILSHIRE BLVD,
Approximate Footage 0 - 300

Date(s) 8/19/2019 to 8/19/2019 **Time(s)** 04:00 to 23:00

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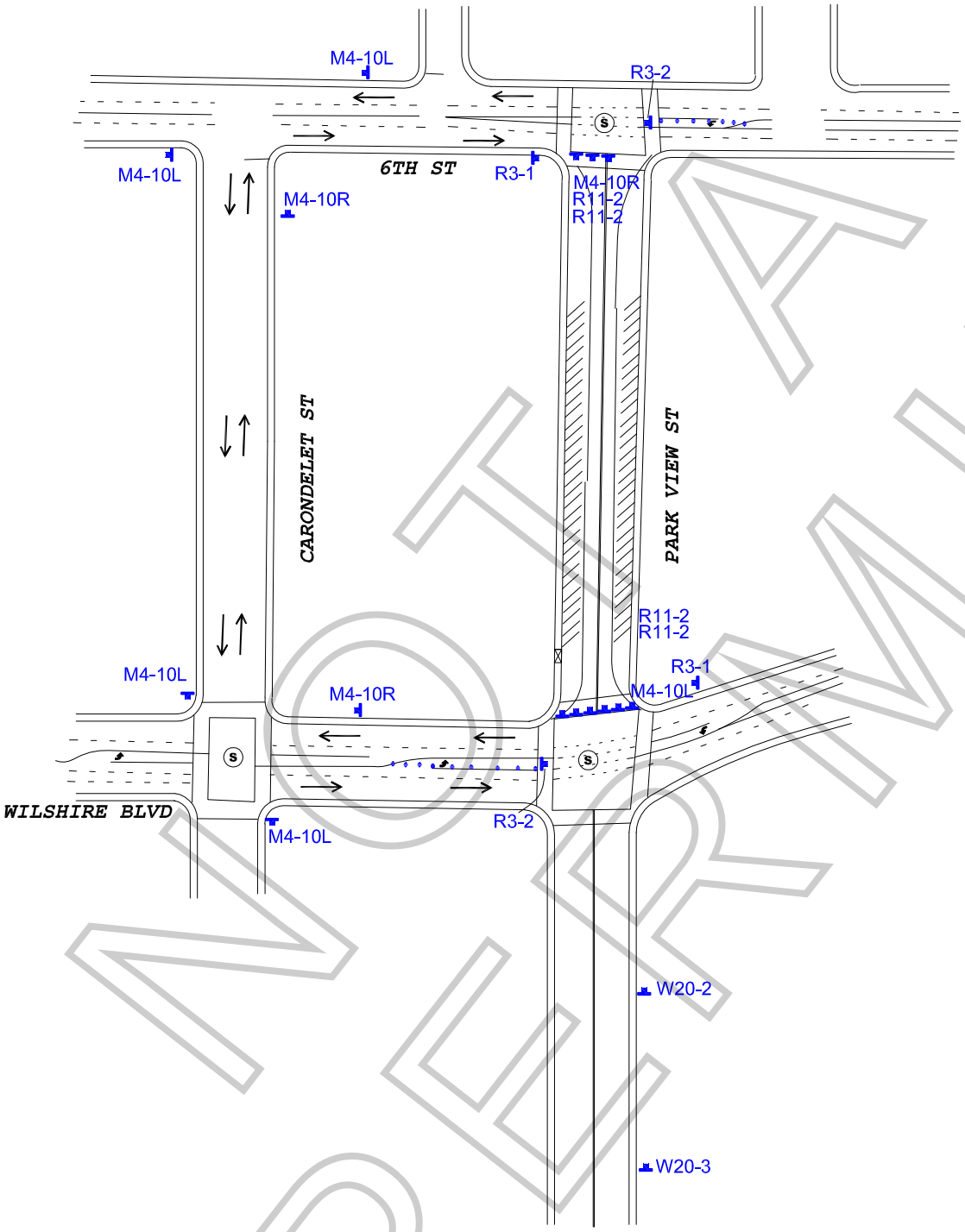
Permit #E00155268

R3-1 R3-2 R11-4 R11-2 SC3 M4-10(L) M4-10(R) W20-2 W20-3



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WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME: 8-19-19 FROM 04:00 HOURS TO 23:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS , CALIFORNIA MUTCD , AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR:	THE L WORD: "GENERATION Q"
LOCATION:	PARK VIEW CLOSURE FROM 6TH ST TO WILSHIRE BL CITY OF LOS ANGELES, CA
CONTACT:	JENN DUNNE PH# 310-720-1022 IAN RUTHERFORD PH# 424.209.9928
	JCL TRAFFIC SERVICES (213) 622-9775 C31-CA Lic # 805357
DATE: 7-22-19	REVISIONS: TIME CHANGE
DRAFTER:	MARIO MENJIVAR
SCALE:	N.T.S.
FILM LA:	CP

Appointment of Stanley Production Services
As Authorized Agent and Representative

I certify that I am a representative of CBS Showtime Networks Inc. ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Stanley Production Services and it employees and agents SPS as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SPS Principal further agrees to comply with the terms and conditions of any such permits and hereby appoint SPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint SPS as agent for Principal, and based upon that authority I hereby appoin SPS as Principal's agent as set forth herein.

Date: 7/8/19

Jennifer Dunne

Representative's Signature

Representative's Name (Please Print)

Locations

Representative's Title (Please Print)

CBS Showtime Networks Inc.

Name of Principal (i.e. company name) (Please Print)

Street: 8621 Hayden Pl.
City: Culver City
State: CA
ZIP: 90232

Principal's Mailing Address (Please Print)

310-840-3595

Principal's Phone Number (Please Print)

Stanley Production Services

957 Woodlawn Dr
Thousand Oaks Ca 91360

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